

REGISTRATION INFORMATION

1. Resident fee included instruction, dormitory housing and all meals. Commuter fee includes instruction only. Meals for day students may be purchased through Andy Yosinoff
2. A registration fee of \$50 per person must be sent with the registration application. The fee will reserve your place at the clinic and will apply toward your tuition payment. This registration fee is NOT refundable. Full payment for each participant may be included with this registration application if desired.
3. Registration application and registration fees are due by July 1, 2018. The balance of the tuition is due two weeks prior to your clinic.
4. Send check or money order (no cash, please). Make checks payable to: Andrew Yosinoff. Mail completed application and registration fees to:
5. Advisor/Coach Package includes: Room & Board (\$199 value), Curriculum (\$55 value), and intensive advisor seminars and AACCA membership that includes \$1 million of coaches' liability coverage for one year (\$25 value). Total value for this package is \$344. Advisors/Coaches Program is available to Advisor//Coaches who are 21 years or older ONLY!
6. Complete information about your clinic will be mailed to your contact person upon receipt of your registration application.
7. To learn more about these clinics and competitions, visit www.ayosinoffcheerdancecamps.com

DANCE CLINIC FEES

Res. Participant: \$354
 Comm. Participant: \$256
 Res. Advisor: \$230
 Comm. Advisor: \$220
 Deposit: \$50/person

Andrew Yosinoff
 4 Boulevard Terrace,
 Allston, MA 02134
 1-617-877-8049 (MA)
andrewyosinoff@msn.com

EMMANUEL COLLEGE, BOSTON, MA (DANCE CLINIC) REGISTRATION APPLICATION

ANDY YOSINOFF'S DANCE CLINIC - PLEASE PRINT IN INK OR TYPE

The name of our squad is: _____

Our squad mailing address is: _____
Street City State Zip

School phone number: () _____ Email: _____

Our Contact Person is: _____

Home Address _____
Street City State Zip

Daytime Phone () _____ Cell Phone: () _____

Email: _____

EMMANUEL COLLEGE

Dance Clinic (July 8-11TH, 2019)

There will be _____ dancers
 _____ cheerleaders and
 _____ sponsors attending

Our team is a (check one)

- Junior High
 Junior Varsity
 Varsity
 Other _____

**THIS FORM MAY BE DUPLICATED FOR ADDITIONAL NAMES.
 USE SEPARATE FORMS FOR VARSITY, JUNIOR VARSITY AND JUNIOR HIGH IF POSSIBLE.**

LIST PARTICIPANTS BELOW: PLEASE INDICATE MALE OR FEMALE.

LIST AMOUNT ALLOCATED EACH STUDENT	STUDENT'S NAME	GENDER		CHECK ONE	
		MALE	FEMALE	DORM STUDENT	COMMITTEE STUDENT
\$ _____	1. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	2. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	3. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	4. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	5. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	6. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	7. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	8. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	9. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	10. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	11. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	12. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	13. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	14. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	15. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	16. _____			<input type="checkbox"/>	<input type="checkbox"/>

* Please attach an additional sheet if you need to add more individuals

TOTAL AMOUNT ENCLOSED

Make Checks payable AND mail Application & Fees to:

ANDY YOSINOFF
 4 Boulevard Terrace, Allston, MA 02134
 617-877-8049

BEAUTIFUL ENCLOSED CAMPUS!

BONUS: 17,000 SQUARE FOOT, BRAND NEW AIR-CONDITIONED DORMS, SPORTS COMPLEX AND CAFETERIA!

ONE BLOCK FROM FENWAY PARK!

**SPECIAL BONUS:
 Lunch served on Registration Day**



Advisor/Coaches Program is available to Advisor/Coaches who are 21 years old or older ONLY!

THIS CAMP MUST COMPLY WITH REGULATIONS OF THE MASS. DEPT. OF PUBLIC HEALTH AND LICENSED BY THE LOCAL BOARD OF HEALTH