

# REGISTRATION INFORMATION

1. Resident fee included instruction, dormitory housing and all meals. Commuter fee includes instruction only. Meals for day students may be purchased through Andy Yosinoff
2. A registration fee of **\$50** per person must be sent with the registration application. The fee will reserve your place at the clinic and will apply toward your tuition payment. This registration fee is NOT refundable. Full payment for each participant may be included with this registration application if desired.
3. Registration application and registration fees are due by July 1, 2016. The balance of the tuition is due two weeks prior to your clinic.
4. Send check or money order (no cash, please). Make checks payable to: Andrew Yosinoff. Mail completed application and registration fees to:

**Andrew Yosinoff**  
4 Boulevard Terrace,  
Allston, MA 02134  
1-617-877-8049 (MA)  
andrewyosinoff@msn.com

5. Advisor/Coach Package includes: Room & Board (\$199 value), Curriculum (\$55 value), and intensive advisor seminars and AACCA membership that includes \$1 million of coaches' liability coverage for one year (\$25 value). Total value for this package is \$344. Advisors/Coaches Program is available to Advisor//Coaches who are 21 years or older ONLY!
6. Complete information about your clinic will be mailed to your contact person upon receipt of your registration application.
7. To learn more about these clinics and competitions, visit **www.ayosinoffcheerdancecamps.com**

## CLINIC FEES

### STUNT & PERFORMANCE

Res. Participant: \$336  
Comm. Participant: \$239  
Res. Advisor: \$221  
Comm. Advisor: \$211  
Deposit: \$50/person

### TRADITIONAL/GAME DAY

Res. Participant: \$336  
Comm. Participant: \$239  
Res. Advisor: \$221  
Comm. Advisor: \$211  
Deposit: \$50/person

### DANCE

Res. Participant: \$336  
Comm. Participant: \$239  
Res. Advisor: \$221  
Comm. Advisor: \$211  
Deposit: \$50/person

## EMMANUEL COLLEGE, BOSTON, MA (DANCE & STUNT) REGISTRATION APPLICATION

ANDY YOSINOFF'S CHEER & DANCE CLINICS • PLEASE PRINT IN INK OR TYPE

The name of our squad is: \_\_\_\_\_

Our squad mailing address is: \_\_\_\_\_  
Street City State Zip

School phone number: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Our Contact Person is: \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City State Zip

Daytime Phone ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

**THIS FORM MAY BE DUPLICATED FOR ADDITIONAL NAMES.  
USE SEPARATE FORMS FOR VARSITY, JUNIOR VARSITY AND JUNIOR HIGH IF POSSIBLE.**

### LIST PARTICIPANTS BELOW: PLEASE INDICATE MALE OR FEMALE.

LIST AMOUNT ALLOCATED EACH STUDENT	STUDENT'S NAME	MALE FEMALE		CHECK ONE	
				DORM STUDENT	COMMUTER STUDENT
\$ _____	1. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	2. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	3. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	4. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	5. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	6. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	7. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	8. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	9. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	10. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	11. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	12. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	13. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	14. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	15. _____			<input type="checkbox"/>	<input type="checkbox"/>
\$ _____	16. _____			<input type="checkbox"/>	<input type="checkbox"/>

\$ \_\_\_\_\_  
TOTAL AMOUNT ENCLOSED

\*Please attach an additional sheet if you need to add more individuals.

Make Checks payable to AND mail Application and Fees to:

**ANDY YOSINOFF**  
4 Boulevard Terrace, Allston, MA 02134  
617-877-8049  
andrewyosinoff@msn.com



Advisor/Coaches Program is available to  
Advisor/Coaches who are 21 years old or older ONLY!

### EMMANUEL COLLEGE

- ☐ Dance Clinic (July 10-13, 2017)  
☐ Stunt & Performance Clinic (July 14-17, 2017)  
☐ Traditional/Game Day Cheer Clinic (July 14-17, 2017)

There will be \_\_\_\_\_ dancers  
\_\_\_\_\_ cheerleaders and  
\_\_\_\_\_ sponsors attending

Our team is a (check one)

- ☐ Junior High  
☐ Junior Varsity  
☐ Varsity  
☐ Other \_\_\_\_\_

### BEAUTIFUL ENCLOSED CAMPUS!

**BONUS: 17,000 SQUARE  
FOOT, BRAND NEW AIR-  
CONDITIONED DORMS,  
SPORTS COMPLEX AND  
CAFETERIA!**

**ONE BLOCK FROM FENWAY PARK!**

**SPECIAL BONUS:**  
**Lunch served on Registration Day**



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## Commuter Meal Ticket Order Form

Team Name: \_\_\_\_\_

Coach's Name: \_\_\_\_\_

Lunch: # of lunches x \$7.50 \_\_\_\_\_

Dinner: # of dinner x \$8.50 \_\_\_\_\_

Package of 3 lunches and 3 suppers is \$39.50 (Dance Camp)

# of campers \_\_\_\_\_ x \$38.50 = \_\_\_\_\_

**Total Cost = \_\_\_\_\_**

Package of 3 lunches and 3 suppers is \$48.00

# of campers \_\_\_\_\_ x \$54.00 = \_\_\_\_\_

**Total Cost = \_\_\_\_\_**

All meal tickets will be picked up at registration

**Please make checks payable to: BON APPETIT.**

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## UDA ALL AMERICAN INFORMATION

Each dance team attending UDA camp can nominate members of the team to compete for the honor of being named "UDA All-American". All seniors are eligible to tryout. If there are no seniors, then a maximum of six team members

may be nominated to tryout. The Head Instructor will let you know the exact time and location of the All-American tryout. Candidates will tryout in groups of two or more.

### **Selection Process:**

Each candidate will perform six eight counts of UDA material and will add two eight counts of their own choreography. Please check your camp schedule when you check in for exact times and location.

**Selected Junior High and Junior Varsity All-Americans** will have the opportunity to perform in the Houston Thanksgiving Day Parade, Philadelphia Thanksgiving Parade or the Disney Thanksgiving Tour at the Walt Disney World Resort based on the state in which they attend camp. The dates are November 24-27, 2009.

**Selected Sophomore, Junior and Senior All-Americans** are invited to participate in the Rome New Year's Day Tour. The travel dates are December 26, 2009 - January 2, 2010. UDA staff will be on-hand to chaperone the event to ensure their safety and fun. If you have any questions, please contact Mike Fultz at [mfultz@varsityspirit.com](mailto:mfultz@varsityspirit.com).

For additional information, please visit: [uda.varsity.com/all-Americaninfo.aspx](http://uda.varsity.com/all-Americaninfo.aspx)

## **Additional UDA Special Event Opportunities**

**Sophomore, Junior and Senior captains, co-captains or officers** may travel to New York City from November 21-27, 2009 and perform in the Macy's Thanksgiving Day Parade, "The Longest Running Show on Broadway" before a worldwide audience of 60 million people. No tryout is necessary. This is not an All-American Event. Space is limited. If you have questions, please contact Michelle Edwards at [medwards@varsityspirit.com](mailto:medwards@varsityspirit.com).

**Superior and Home Routine trophy winners** are eligible to perform in the Capital One Bowl Tour, December 29, 2009 - January 2, 2010 in Orlando, Florida.

**Superior and Home Routine trophy winners** with ten (10) or more registered

participants qualify for the National Dance Team Championship (NDTC) in Orlando, Florida. Teams cannot qualify for NDTC at a UDA Home Camp.

Specific brochures for all events will be distributed at camp. Please see individual brochures for payment deadlines. If you do not receive a brochure at UDA camp, call the UDA office immediately at 1-800-DANCEUDA.

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## **UDA Home Routine**

Although it is not required, we recommend that your team bring one routine (any style) to camp that you would normally perform. Your team will have the opportunity to practice your home routine during Home Routine Rehearsal on the afternoon of day 1 of camp. Your team will then be evaluated on this routine. Home Routine placements will not be announced until the final awards ceremony on the last day of camp (see Home Routine Rules and Regulations).

### **Divisions:**

- Schools: Elementary, Junior High, Junior Varsity, Varsity
- All Star: Tiny (5 yrs & younger), Mini (8 yrs & younger), Youth (11 yrs & younger)
- Junior (14yrs & younger) Senior (18 yrs & younger) Open (14 yrs & older)

Ten (10) team members or more must register and participate at camp in order to be eligible to qualify for the National Dance Team Championship (NDTC). Teams can qualify if they receive a

Home Routine Trophy. **Teams cannot qualify for NDTC at a UDA Home Camp.**



## **UDA HOME ROUTINE EVALUATION**

Team Name: \_\_\_\_\_

Division: \_\_\_\_\_

(★) Excellent Performance    (Ⓢ) Average Performance    (✓) Needs Improvement

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### **COMMUNICATION & PROJECTION:**

- |   |   |
|---|---|
| <input type="checkbox"/> Eye Contact                          | <input type="checkbox"/> Showmanship              |
| <input type="checkbox"/> Communication of Enthusiasm to Crowd | <input type="checkbox"/> Overall Dance Team Image |

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### **CHOREOGRAPHY:**

- |   |   |
|---|---|
| <input type="checkbox"/> Variety/Creativity     | <input type="checkbox"/> Level Changes/Group Work |
| <input type="checkbox"/> Difficulty             | <input type="checkbox"/> Compliments the Music    |
| <input type="checkbox"/> Formations/Transitions |   |

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### **GROUP EXECUTION:**

- |  |  |
|--|--|
| <input type="checkbox"/> Synchronization | <input type="checkbox"/> Timing with Music |
| <input type="checkbox"/> Spacing         |  |

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### **DANCE TECHNIQUE:**

- |   |  |
|---|--|
| <input type="checkbox"/> Body Alignment/Placement   | <input type="checkbox"/> Strength of Movement      |
| <input type="checkbox"/> Proper Technical Execution | <input type="checkbox"/> Flexibility and Extension |

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### **OVERALL COMMENTS:**